

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 1971Returned to applicant for correction JUL 30 1971Corrected application filed SEP 28 1971Map filed Sept. 28, 1971, under 26180

The applicant Julius Bunkowski  
 P.O. Box 718  
 of Carson City ~~x County of~~

State of Nevada 89701, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Un-named Spring No. 5  
Name of stream, lake or other source.

2. The amount of water applied for is 0.25 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for quasi-municipal (subdivision) & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)                     

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Sec. 12, T.16N.,

R.20E., M.D.B.&M., at a point from which the northeast corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
said Section 12 bears N. 11° 33' E., 900.0 feet.

6. Place of use Secs. 19, 20, 29, 30, T.16N., R.21E., M.D.B.&M., and Secs.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
24 and 25, T.16N., R.20E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection box and pipe and  
distribution system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$500.00  
10. Estimated time required to construct works. 2 yr.  
11. Estimated time required to complete the application to beneficial use. 5 yr.  
12. Remarks. 2000 parcels

Applicant Julius Bunkowski  
Denied 4-17-72, Ruling 1831  
By s/ Julius Bunkowski  
P. O. Box 718  
Carson City, Nevada 89701  
Compared jw/ bk

Protest 12/1/71 by State of Nevada Dept. of Fish & Game  
DENIAL OF STATE ENGINEER

deny  
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:  
on the grounds that its granting would tend to impair the value of existing rights and would be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

- Actual construction work shall begin on or before  
Proof of commencement of work shall be filed before  
Work must be prosecuted with reasonable diligence and be completed on or before  
Proof of completion of work shall be filed before  
Application of water to beneficial use shall be made on or before  
Proof of the application of water to beneficial use shall be filed on or before  
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page  
County Recorder  
IN TESTIMONY WHEREOF, I Roland D. Westergard  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of April  
A.D. 1972  
State Engineer